

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

pplicants:

C.F. Ivory et al.

Attorney Docket No.: WSUR117329

Application No.: 09/885,439

Group Art Unit: 1743

Filed:

JAN 0 6 2005

June 19, 2001

Examiner: J.T. Barton

Title:

DEVICE AND METHOD FOR FOCUSING SOLUTES IN AN ELECTRIC

FIELD GRADIENT

### AMENDMENT TRANSMITTAL LETTER

Seattle, Washington 98101

January 3, 2005

### TO THE COMMISSIONER FOR PATENTS:

#### A. Amendment Transmittal

Transmitted herewith is an Amendment and Response to Non-Final Examiner's Action in the above-identified application.

No additional claim fee is required, as shown below. X

COMPUTATION OF FEE FOR CLAIMS AS AMENDED

	Claims Remaining After		Highest Number Previously		Present				Additional
	Amendment		Paid For		Extra		Rate		Fee
Total Claims	23	-	69	=	0	Х	25	=	0
Independent Claims	5	*	7	=	0	X	100	=	0
	TOTAL				<u> </u>				\$0

### Additional Fee Charges or Credit for Overpayment B.

The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 03-1740. This authorization also hereby includes a request for any extensions of time of the appropriate length required upon the filing of any reply during the entire prosecution of this application.

Respectfully submitted,

CHRISTENSEN O'CONNOR JOHNSON KINDNESSPLLC

Karen Blöchlinger, Ph.D. Registration No. 41,395 Direct Dial No. 206.695.1783

I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the below date.

Date:

01/03/2005

Carole Julyan

KBB:cj



### PATENT AND TRADEMARK OFFICE IN THE UNIT

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# AMENDMENT AND RESPONSE TO NON-FINAL EXAMINER'S ACTION

Seattle, Washington 98101

January 3, 2005

# TO THE COMMISSIONER FOR PATENTS:

# **INTRODUCTORY COMMENTS**

In response to the Examiner's Action mailed October 1, 2004, please amend the aboveidentified application as indicated below.